FORM 28, SONS IN RETIREMENT MON	THLY CASH	REPORT	116
Branch 116 Area 16 Region	5		
Month February Year 2018		Month	YTD
BEGINNING CASH BALANCE (Total Cash)	1	\$8,877.10	\$8,132.97
,		+ - , -	+ - ,
GENERAL ACCOUNTS			
Receipts	_	\$2.45.00	# 4 == 0 00
101 Contributions	_	\$345.00	\$1,770.00
102 Interest 103 Other	-	\$0.00 \$180.00	\$0.00 \$345.00
Subtotal General Receipts	2	\$525.00	\$2,115.00
Disbursements	۷	\$525.00	φ2,115.00
201 Printing, Supplies etc		\$82.03	\$305.38
202 Postage	-	\$50.00	\$50.00
203 Officers' Expense	_	\$40.25	\$64.25
204 Guest Expense		\$0.00	\$0.00
205 State Board Pro Rata Assessment		\$0.00	\$322.50
206 Other		\$310.96	\$586.98
207 Other		\$0.00	\$0.00
Subtotal General Disbursements	3	\$483.24	\$1,329.1
NET GENERAL gain/(loss)	4 (2-3)	\$41.76	\$785.89
	` '		
CUSTODIAL ACCOUNTS			
Receipts	_	£4.460.06	CO FO4 O
301 Monthly Luncheon	-	\$4,160.96	\$8,581.98
302 Special Acitivities 303 Travel	_	\$0.00 \$0.00	\$3,478.00 \$0.00
304 Bowling	_	\$0.00 \$0.00	\$0.00
305 Golf	_	\$0.00	\$0.00
306 Rooster Items	-	\$0.00	\$0.00
307 Other	-	\$0.00	\$0.00
308 Other		\$0.00	\$0.00
Subtotal Custodial Receipts	5	\$4,160.96	\$12,059.98
Disbursements	<u> </u>	φ4,100.50	Ψ12,000.00
401 Monthly Luncheon	Г	\$4,160.96	\$8,581.98
402 Special Acitivities		\$0.00	\$3,478.00
403 Travel		\$0.00	\$0.00
404 Bowling		\$0.00	\$0.00
405 Golf		\$0.00	\$0.00
406 Rooster Purchase		\$0.00	\$0.00
407 Other		\$0.00	\$0.00
Subtotal Custodial Disbursements	6	\$4,160.96	\$12,059.98
NET CUSTODIAL gain/(loss)	7 (5-6)	\$0.00	\$0.00
ENDING CASH BALANCE (Total Cash)	8 (1+4+7)	\$8,918.86	\$8,918.86
ENDING CASH BALANCE (Total Cash)	0 (17477)	ψο,910.00	ψ0,910.00
CASH ELEMENTS MEMBERSHIP	<u>LU</u> N	CHEON	
Checking \$ 8,918.86 Actives 209 Members		% Members	
Savings \$0.00 Inactives 30 Guests:	0	Present	0.0%
Other \$0.00 Waiting List 0 Visitors	0		
Total 8,918.86 Total	0		
2/28/2018		Jim Nic	kels
Report Date		Branch Tre	
Dist: Assistant State Treasurer, Big SIR, Regional Director, Area Governor, Secre	tary, File		
FORM 28, Rev (1/1/2011)		orm028-XL-2011010	11.xls